



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

J. Bednorz et al.

Serial No.: 08/303,561

Filed: September 9, 1994

For: SUPERCONDUCTIVE COMPOUNDS HAVING  
HIGH TRANSITION TEMPERATURE, AND METHODS FOR  
THIER USE AND PREPARATION

Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Date: October 15, 1996

Group: 1105

Examiner: D. McGinty

Docket No. YO987-074BY

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GROUP 1100

**CERTIFICATE OF MAILING UNDER 37 CFR 1.8(a)**

I hereby certify that the attached correspondence comprising:

Amendment  
Petition and Fee for Three Month Extension of Time  
Amendment/Response Transmittal Sheet  
Acknowledgement card

is being deposited with the United States Postal Service as first class mail in an envelope  
addressed to:

**Commissioner of Patents and Trademarks  
Washington, DC 20231**

on October 15, 1996

Sandra Emma

(Print name of person mailing paper)

*Sandra Emma*

(Signature of person mailing paper)



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## Amendment/Response Transmittal

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TRANSITION TEMPERATURE, AND METHODS  
FOR THEIR USE AND PREPARATIONCommissioner of Patents and Trademarks  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is an Amendment/Response in the above-identified Application.

☐ No additional fee is required.☒ The fee has been calculated as shown below:

| (Col. 1)  |       | (Col. 2)                              | (Col. 3)         | Other Than Small Entity |                     |
|---|-------|---------------------------------------|------------------|-------------------------|---------------------|
| CLAIMS REMAINING<br>AFTER<br>AMENDMENT                            |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE                    | ADDITION-<br>AL FEE |
| TOTAL * 26  | MINUS | ** 21                                 | = 5              | x \$22.00=              | \$ 110.00           |
| INDEPENDENT * 10  | MINUS | *** 5                                 | = 5              | x \$80.00=              | \$ 400.00           |
| <input type="checkbox"/> 1ST PRESENTATION OF MULTIPLE DEP. CLAIMS |       |                                       |                  | \$260.00                | \$                  |
|   |       |                                       |                  | TOTAL                   | \$ 510.00           |

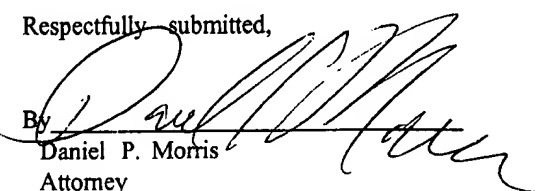
\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☒ Please charge Deposit Account No. 09-0468 the fee of \$ 510.00 to enter this paper or any other fee necessary to enter this paper.☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 09-0468. A duplicate copy of this sheet is enclosed.☒ Any additional filing fees required under 37 C.F.R. §1.16.☒ Any patent application processing fees under 37 C.F.R. §1.17.Date: October 15, 1996IBM CORPORATION  
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Respectfully submitted,

By   
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